

City of Los Angeles
 Office of Contract Compliance
 Affirmative Action Section
 600 S. Spring Street, Suite 1300
 Los Angeles, CA 90014
 Attn: _____

Monthly Reporting Period: _____
 Prime Contractor: _____
 Awarding Dept. _____
 OCC File No. _____

MONTHLY ETHNIC COMPOSITION OF WORK FORCE REPORT

NAME OF REPORTING CONTRACTOR: _____
 BUSINESS ADDRESS: _____ BUSINESS PHONE: _____
 CITY-STATE: _____ ZIP CODE: _____
 STATE CONTRACTORS LICENSE NO.: _____
 NAME OF PROJECT: _____

TOTAL HOURS FOR PROJECT

TRADE		A		B		C		D		E		F		G		H		I	
		TOTAL HRS.		BLACK		HISPANIC		ASIAN PACIFIC ISLANDER		AMERICAN INDIAN ALEUT		WHITE (Not of Hispanic Origin)		% MIN. HRS. OF TOTAL		TOTAL NO. OF MIN.		TOTAL NO. OF EMPLOYEE	
		M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F
LABORERS	A																		
	J																		
BOILERMAKERS	A																		
	J																		
BRICKLAYERS & STONE MASONS	A																		
	J																		
CARPENTERS	A																		
	J																		
ELECTRICIANS	A																		
	J																		
GLAZERS	A																		
	J																		
GUNITE WORKERS	A																		
	J																		
IRON WORKERS	A																		
	J																		
LATHERS	A																		
	J																		
OPERATING ENGINEERS	A																		
	J																		
PAINTERS	A																		
	J																		
PIPE TRADES	A																		
	J																		
PLASTERERS & CEMENTMASONS	A																		
	J																		
ROOFERS	A																		
	J																		
SHEET METAL WORKERS	A																		
	J																		
TEAMSTERS	A																		
	J																		
TILE SETTERS	A																		
	J																		
	A																		
	J																		

I certify under penalty of perjury that the foregoing is true and correct.

 SIGNATURE OF COMPANY OFFICIAL

 TITLE

 DATE